

SELECT BOARD 20 Main Street, Mendon, MA 01756 Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting April 6, 2022 6:00 PM Hybrid Meeting

<u>Board Members</u> Mark W. Reil Jr., Chairman Lawney Tinio Michael Merolli

Microsoft Teams meeting Join on your computer or mobile app Click here to join the meeting Or call in (audio only) +1 347-467-1434,,536580989# Phone Conference ID: 536 580 989#

## AGENDA

- 1. Open Meeting & Pledge
- 2. Citizen's Statements and Petitions
- 3. Correspondence
- 4. Consider FY23 Budget
- 5. Award Police Station Building Demolition Project
- 6. Updated Town Hall Project
- 7. Update Inspectional Services Office Coordinator/ Health Administrator position.
- 8. Discuss Select Board Members Attending Other Board/Committee Meetings
- 9. Discuss Records Room Land
- 10. Discuss Progression of Viewpoint and Online Applications
- 11. Discuss Rock the Block Party
- 12. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 13. Executive Session-Purpose 2, pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct contract negotiations with nonunion personnel Library Director Contract.
- 14. Executive Session -Purpose 6, pursuant to M.G.L. c. 30A, Section 21(a)(6) to consider the purchase, exchange, lease or value of real property- Trask Property.
- 15. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.