



TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756
Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

April 27, 2021

6:00 PM-REMOTE

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434](tel:+13474671434), [203435122#](tel:+1203435122) United

States, New York City

Phone Conference ID: 203 435 122#

Board Members

Mark W. Reil Jr., Chairman

Christopher Burke

Lawney Tinio

RECEIVED

By Ellen Agro at 9:58 am, Apr 27, 2021

AMENDED AGENDA

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Consider Signing Affordable Housing Land Lease- 52 Providence Street
5. Consider Signing Conservation Restriction for 131 North Avenue
6. Consider Signing Annual Town Election Warrant
7. Consider Appointment - Assistant Treasurer/Collector
8. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
 - Consider an amended Class II License changing the name from Jamshak LLC dba Brian's Tire and Brake to Jamshak LLC dba Forefront Auto
9. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188.
10. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.