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## TOWN OF MENDON

## SELECT BOARD

20 Main Street, Mendon, MA 01756 Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
April 21, 2020, 6:30 PM
VIA Microsoft Teams
Conf Call # 351-207-1484
Conference ID: 407 056 398#

Video

**Join Microsoft Teams** 

Board Members
Christopher Burke, Chairman
Mark W. Reil Jr.
Lawney Tinio

## <u>Agenda</u>

- 1. Open Meeting
- Citizen Statements and Petitions
- 3. Correspondence to the Board
- 4. Consider Award of Taft Library Feasibility Study
- Consider Chapter 90 Project Request- Blueberry Drive, Butler Road Intersection, Cranberry Court, Hartford Ave W, Nelson Court & Vincent Road
- 6. Discuss Regional Dispatch
- 7. Consider Appointment David Restic to the Board of Registrars
- Consider Junk Dealer's License- 50 Cape Road
- Consider creating a COA Building Fund and to Accept a Donation for the COA Building Fund.
- 10. Consider Ballot Question Language for Override
- 11. Discuss Police Station Project
- 12. Discussion of Tax Relief Options
- 13. Town Administrator Update
- 14. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 15. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.