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*By Ellen Agro at 1:05 pm, Mar 25, 2021*



# TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

## **Notice of Meeting**

**March 29, 2021**

**6:00 PM-REMOTE**

## **Board Members**

**Mark W. Reil Jr., Chairman**

**Christopher Burke**

**Lawney Tinio**

**Join on your computer or mobile app**

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New York City

Phone Conference ID: 872 215 254#

## **AGENDA**

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Permanent Fire Fighters' Union.
5. Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Permanent Fire Fighters' Union.
6. Executive Session - Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2):To conduct strategy sessions in preparation for negotiations with nonunion personnel and contract negotiations with nonunion personnel- Financial Director/Treasurer Collector.
7. Consider Appointment- Financial Director/Treasurer Collector
8. Discuss LRRP Grant
9. Discuss Lease Options for Highway Equipment
10. Consider Junk License Renewal – 50 Cape Road, Bob White
11. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
12. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.