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By Ellen Agro at 3:16 pm, Mar 17, 2022

TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
March 23, 2022
5:30 PM
Hybrid Meeting

Board Members
Mark W. Reil Jr., Chairman
Lawney Tinio
Michael Merolli

Microsoft Teams meeting
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AGENDA

1. Open Meeting & Pledge
2. Citizen's Statements and Petitions
3. Correspondence
 - a. Consider Junk License Renewal – 50 Cape Road
4. Review/Consider ATM Warrant
5. Consider RFP's
 - a. 36 Milford Street
 - b. 8 Morrison Drive
6. 6:30 PM Budget
 - a. Budget Presentation- BVT
 - b. Review/Discuss/Consider Budget
7. Discuss Brothers of the Brush Block Party
8. Consider Approval of Meeting Minutes 11/10/21, 2/2/22, 2/16/22
9. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
10. Executive Session- Purpose 3, pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares – Mendon Police Association.

11. 7:30 PM Executive Session- Purpose 2, pursuant to, M.G.L. c.30A, Section 21(a)(2) to conduct collective bargaining sessions - Mendon Town Hall Union Local 272.

12. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.