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By Ellen Agro at 10:37 am, Feb 04, 2020

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

February 4, 2020

Mendon Town Hall

6:30 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil Jr.

Lawney Tinio

Agenda

AMENDED

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Discuss Masterplan- CMRPC
5. 6:45 PM Public Hearing Pole Petition-NGRID/Verizon
6. 7:00 PM Public Hearing – 5 Year Land Use
7. Consider Renewal of Class II Dealers License- 54 Cape Road- Stop & Save Auto
8. Consider Authorizing Fire Chief Kessler to Appoint On -Call and Per Diem Personnel
9. Consider Appointment – Kevin Anderson- Firefighter EMT
10. Consider Appointment- Gwen Costello- Per Diem EMT Basic
11. Consider Appointment- Alex Drella- Per Diem Paramedic
12. Discuss Farm Tax Repeal
13. Consider Signing Presidential Primary Warrant
14. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
15. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.