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*By Ellen Agro at 3:14 pm, Feb 20, 2020*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

## **Notice of Meeting**

**February 25, 2020**

**Mendon Town Hall**

**6:30 PM**

## **Board Members**

**Christopher Burke, Chairman**

**Mark W. Reil Jr.**

**Lawney Tinio**

## **Agenda**

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. 6:30 PM Public Hearing-Transfer of Liquor License/ P&P Liquors Inc. to Shriji Ne Sang Corp, 1 Cape Rd
5. Consider Marijuana Host Agreement- Natural Oasis, LLC
6. Consider Charity Alcohol License-Friends of Hopedale Library – Willow Brook Restaurant
7. Consider Renewal of Seasonal License- George's Surf N Turf
8. Consider Accepting Safe Community Grant from Enbridge
9. Consider Amending Liquid Propane Storage License - 7 Morrison Drive
10. Consider Farm Tax Ballot Language
11. Discuss Town Property- Keller Williams
12. Discuss Town Hall Well
13. Discuss FY21 Budget
14. Discuss FY21 Revenue
15. Discuss Salary- Building Inspector
16. Approval of Meeting Minutes
  - 10/15/19
  - 11/12/19
  - 11/20/19
  - 11/25/19
17. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
18. Executive Session- Purpose 3 M.G.L. c. 30A S21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Police Civilian Dispatch Union Local 188A.
19. Executive Session- Purpose 2M.G.L. c. 30A S21(a)(2): To conduct collective bargaining session with the Mendon Police Civilian Dispatch Union Local 188A.
20. Adjournment