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By Ellen Agro at 3:40 pm, Feb 14, 2022



TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

February 16, 2022

6:00 PM

Hybrid Meeting

Board Members

Mark W. Reil Jr., Chairman

Lawney Tinio

Michael Merolli

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434,,271682803#](#)

Phone Conference ID: 271 682 803#

AGENDA

1. Open Meeting & Pledge
2. Citizen's Statements and Petitions
3. Correspondence
 - Citations-Eagle Scouts
 - a) Cameron Duncan
 - b) Andrew Meacham
 - c) Edward Shea
4. Consider Quote to Survey Certain Properties Located on Maple and Main Street
5. Budget Presentations
 - a. Water
 - b. Assessors
 - c. Parks
 - d. Building
 - e. Planning
6. Discus Brothers of the Brush Block Party
7. Consider Approval of Meeting Minutes -12/1/21 & 1/12/22
8. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
9. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
10. Adjournment