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By Ellen Agro at 12:06 pm, Dec 12, 2019

TOWN OF MENDON

BOARD OF SELECTMEN
20 Main Street, Mendon, MA 01756
Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
December 16, 2019
Mendon Town Hall
6:30 PM

Board Members
Christopher Burke, Chairman
Mark W. Reil Jr.
Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Consider Solar PILOT Agreement-BWC Muddy Brook, LLC, 35 Cape Road
5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
6. Executive Session -Executive Session Purpose 3 under, M.G.L. c. 30A, § 21(a)(3):
To discuss strategy with respect to collective bargaining with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
7. Executive Session- Executive Session Purpose 2 under M.G.L. c. 30A, § 21(a)(2) to conduct collective bargaining session with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F. and to conduct non-union personnel contract negotiations for the Town Administrator.
8. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.