



**RECEIVED**  
By Ellen Agro at 3:45 pm, Jan 07, 2020

# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**  
**January 9, 2020**  
**Mendon Town Hall**  
**7:00 PM**

**Board Members**  
**Christopher Burke, Chairman**  
**Mark W. Reil Jr.**  
**Lawney Tinio**

## **Agenda-Amended**

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
  - a. Discuss/Consider Street Name for Brookview Estates.
4. Discuss/Consider Marijuana Host Agreements
  - a. DDM Sales, Inc.
  - b. High Hopes LLC
  - c. United Mass Wellness
5. Consider Signet Electronic Systems Contract- Security System for New Police Station
6. Interview/Consider Appointment of Frank Niro to Land Use Committee
7. Interview/Consider Appointment of Dan Byer to the Local Historic District Commission
8. Consider the Appointment of Kristal Simon as Per Diem Paramedic for the Fire Department
9. Consider Appointment of Johnathan Dudley to the Heavy Equipment Operator Highway position.
10. Consider Appointment of Annie Romano to the part time Librarian Assistant position
11. Consider Appointment of Monika Schmid to the part time Library Assistant position
12. Consider Fire Union Contract
13. Consider Library Director Contract
14. Discuss FY20 Police Overtime
15. Consider Police Union Contract
16. Discuss Social Media Pages
17. Snow and Ice Update
18. Open Annual Town Meeting Warrant
19. Town Administrator Update
20. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
21. Adjournment