

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Board of Health DATE OF MEETING: Wednesday – June 08, 2022

TIME OF MEETING: 7:00 PM LOCATION OF MEETING: Remote

In Person	Remote Participation
N/A	Join on your computer or mobile app
	Click here to join the meeting
	Or call in (audio only)
	<u>+1 347-467-1434,,317594954#</u> United States, New
	York City
	Phone Conference ID: 317 594 954#

AGENDA

- 1. Mike Szczepan from E.L. Harvey Discussion on Trash/Recycling Services
- 2. E.L. Harvey Scholarship Award
- 3. Mendon Agricultural Commission Discussion on current and future noise issues surrounding roosters.
- 4. Update on Hazardous Waste Day
- 5. Health Inspection Food Permits
- 6. Update on Tobacco Enforcement
- 7. Update on VNA Contract

Old Business

- 1. Lake Nipmuc Association Water Testing
- 2. BOH Restructuring
- 3. Topics not anticipated within 48 hours
- 4. Set next meeting and adjourn