



*Town of Mendon*

**RECEIVED**

**By E Agro at 10:41 am, Jul 22, 2022**

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: Board of Health

DATE OF MEETING: Wednesday – July 27, 2022

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: Upper Town Hall Meeting Room or Remote via Microsoft Teams

<u><b>In Person</b></u>	<u><b>Remote Participation</b></u>
<p><b>Town Hall Upstairs Meeting Room</b> 20 Main Street Mendon, MA 01756</p>	<p>Join on your computer or mobile app <a href="#">Click here to join the meeting</a></p> <p><b>Or join by entering a meeting ID</b> Meeting ID: 229 056 491 222 Passcode: NjYFV5</p> <p><b>Or call in (audio only)</b> <a href="tel:+13474671434388983767">+1 347-467-1434,388983767#</a> Phone Conference ID: 388 983 767#</p>

## **AGENDA**

1. Welcome Joyce Gilmore
2. Lake Nipmuc Association – Follow-Up on Lake Testing/Discussion Panel
3. Rooster Noise Nuisance – Follow-Up
4. “Rock the Block” Food Permit Applications/Fees
5. EL Harvey Scholarship Awards
6. Restructure of the Board

### **Old Business**

1. Lake Nipmuc Association – Follow-Up on Lake Testing
2. Rooster Noise Nuisance – Follow-Up
3. Dumpster Regulations – Follow-Up
4. Mendon’s Pink Bag/Simple Recycling Update - CMRK
5. Town Dept. Shredding Day
6. Topics not anticipated within 48 hours
7. Set next meeting and adjourn

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The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.