



# TOWN OF MENDON NOTICE OF MEETING



**BOARD/COMMITTEE NAME:** BOARD OF HEALTH

**DATE OF MEETING:** WEDNESDAY – OCTOBER 25, 2023

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING:** HYBRID – UPPER TOWN HALL AND REMOTE VIA MICROSOFT TEAMS

<p style="text-align: center;"><b><u>In Person</u></b></p> <p style="text-align: center;"><b>UPPER TOWN HALL</b></p> <p style="text-align: center;">20 Main Street Mendon, MA</p>	<p style="text-align: center;"><b><u>Remote Participation</u></b></p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;"><a href="#">Click here to join the meeting</a></p> <p style="text-align: center;">Meeting ID: 296 321 961 094</p> <p style="text-align: center;">Passcode: aKgH7m</p> <p style="text-align: center;"><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p style="text-align: center;"><b>Or call in (audio only)</b></p> <p style="text-align: center;"><a href="#">+1 347-467-1434,,899064622#</a></p> <p style="text-align: center;">Phone Conference ID: 899 064 622#</p>
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## **AGENDA**

1. Flu Shot Clinics Update
2. Municipal Trash/Recycling Discussion
3. Mendon Landfill Discussion
4. Health Agents Report
5. Topics Not Anticipated Within 48 Hours