

# **TOWN OF MENDON NOTICE OF MEETING**

### **BOARD/COMMITTEE NAME:** BOARD OF HEALTH

**DATE OF MEETING:** WEDNESDAY – October 11, 2023



#### TIME OF MEETING: 7:00 PM

**LOCATION OF MEETING:** Hybrid – Upper Town Hall and Remote via Microsoft Teams

In Person

# **UPPER TOWN HALL**

20 Main Street Mendon, MA

## **Remote Participation**

Join on your computer, mobile app or room device <u>Click here to join the meeting</u> Meeting ID: 272 512 915 975 Passcode: rKT48G

Download Teams | Join on the web

# Or call in (audio only) <u>+1 347-467-1434,,460768012#</u> Phone Conference ID: 460 768 012#

### <u>AGENDA</u>

- 1. Septic Local Upgrade Review & Approval with Tom Ryder
  - 26 Maple Street
  - 48 Uxbridge Road
- 2. Marchand Environmental Permit Status
- 3. Letter to EL Harvey from the BOH
- 4. FinComm Meeting Update
- 5. BOH Minutes Review and Approval for January 5, 2023 January 18, 2023 February 1, 2023 February 15, 2023 February 21, 2023 March 8, 2023, and March 22, 2023
- 6. Topics Not Anticipated Within 48 Hours

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.