



# TOWN OF MENDON NOTICE OF MEETING

**RECEIVED**  
By eagro at 10:59:28 AM, 10/5/2023

**BOARD/COMMITTEE NAME:** BOARD OF HEALTH

**DATE OF MEETING:** WEDNESDAY – October 11, 2023

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING:** HYBRID – UPPER TOWN HALL AND REMOTE VIA MICROSOFT TEAMS

<u>In Person</u>	<u>Remote Participation</u>
<p><b>UPPER TOWN HALL</b></p> <p>20 Main Street Mendon, MA</p>	<p>Join on your computer, mobile app or room device</p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 272 512 915 975 Passcode: rKT48G</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 347-467-1434,,460768012#</a></p> <p>Phone Conference ID: 460 768 012#</p>

## AGENDA

1. Septic Local Upgrade Review & Approval with Tom Ryder
  - 26 Maple Street
  - 48 Uxbridge Road
2. Marchand Environmental Permit Status
3. Letter to EL Harvey from the BOH
4. FinComm Meeting Update
5. BOH Minutes Review and Approval for January 5, 2023 – January 18, 2023 – February 1, 2023 – February 15, 2023 – February 21, 2023 – March 8, 2023, and March 22, 2023
6. Topics Not Anticipated Within 48 Hours