



**BOARD/COMMITTEE NAME:** BOARD OF **HEALTH** 

<u>DATE OF MEETING:</u> WEDNESDAY – August 9, 2023 <u>TIME OF MEETING:</u> 7:30 PM

**LOCATION OF MEETING:** Hybrid – Upper Town Hall and Remote via Microsoft Teams

## In Person

## **UPPER TOWN HALL**

20 Main Street Mendon, MA

## **Remote Participation**

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 226 402 194 842

Passcode: nPhQeJ

<u>Download Teams</u> | <u>Join on the web</u>

Or call in (audio only)

+1 347-467-1434,,249319598#

Phone Conference ID: 249 319 598#

## **AGENDA**

- 1. EL Harvey FY24 Contract Update
- 2. Mendon Landfill Update
- 3. Hazardous Waste Day & Document Shredding Reminder
- 4. Tobacco Enforcement Compliance Checks Discussion
- 5. Select Board Collaboration at BOH Meetings Update
- 6. Lake Nipmuc Task Force Committee Update
- 7. BOH Food Permit Forms Discussion
- 8. Topics Not Anticipated Within 48 Hours