



Alan Greenberg | Chairman

Tom Fichtner | Vice-Chairman

Joyce Gilmore | Member

NOTICE OF MEETING

<u>DATE OF MEETING:</u> WEDNESDAY – MAY 22, 2024 <u>TIME OF MEETING:</u> 7:30 PM

LOCATION OF MEETING: HYBRID: UPPER TOWN HALL – 20 MAIN STREET & REMOTE VIA TEAMS

REMOTE PARTICIPATION

JOIN ON YOUR COMPUTER, MOBILE APP OR ROOM DEVICE

Join the meeting now

Meeting ID: 231 542 581 977

Passcode: Q93ecG

DIAL IN BY PHONE

+1 347-467-1434,,648826455#

Phone conference ID: 648 826 455#

AGENDA

- 1. Meeting Call to Order
- 2. Roll Call Attendance
- 3. Board of Health Reorganization
- 4. Good & Welfare for the Public (5 Minute Limit per Individual)
- 5. New Business
 - a. Blasting Concerns at 45-49 Uxbridge Road & Well Water Discussion
 - b. BOH Received Scholarships Review and Award
- 6. Old Business
 - a. 35-37 Hastings Street Project Update Discussion
 - b. Subscriber Trash/Recycling Enterprise Fund Discussion
- 7. BOH Admin Updates
- 8. Health Agent Updates
- 9. Topics Not Anticipated Within 48 Hours
- 10. Good & Welfare for the Board
- 11. Adjourn Meeting