



TOWN OF MENDON NOTICE OF MEETING



BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: WEDNESDAY – APRIL 26, 2023

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: HYBRID – UPPER TOWN HALL AND REMOTE VIA MICROSOFT TEAMS

<u>In Person</u>	<u>Remote Participation</u>
<p style="text-align: center;">UPPER TOWN HALL 20 Main Street Mendon, MA</p>	<p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting</p> <p style="text-align: center;">Meeting ID: 272 761 923 21 Passcode: UeDcaU</p> <p style="text-align: center;">Download Teams Join on the web</p> <p style="text-align: center;">Or call in (audio only)</p> <p style="text-align: center;">+1 347-467-1434,,482431855#</p> <p style="text-align: center;">Phone Conference ID: 482 431 855#</p>

AGENDA

1. Mendon Food Code Regulations with Daniel Markman
2. Trash & Recycling Services Discussion
3. Landfill Testing Discussion
4. Health Agent Position Discussion
5. Sharps Kiosk Disposal Discussion
6. Topics Not Anticipated Within 48 Hours

OLD BUSINESS

1. EL Harvey Trash & Recycling Services Discussion
2. Rooster Regulations Draft 3 Review
3. Health Agent Position Discussion
4. BOH Annual Scholarship Application Discussion
5. Sharps Kiosk Disposal Discussion
6. Topics Not Anticipated Within 48 Hours