



TOWN OF MENDON NOTICE OF MEETING



BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: WEDNESDAY – APRIL 10, 2024

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: HYBRID – TOWN HALL 1ST FLOOR AND REMOTE VIA TEAMS

<p><u>In Person</u></p> <p>Town Hall</p> <p>1st Floor Meeting Room</p> <p>20 Main Street - Mendon, MA</p>	<p><u>Remote Participation</u></p> <p>Join on your computer, mobile app or room device</p> <p>Join the meeting now</p> <p>Meeting ID: 256 830 984 918</p> <p>Passcode: PnpAet</p> <p>Dial-in by phone</p> <p>+1 347-467-1434,,306744751#</p> <p>Phone conference ID: 306 744 751#</p>
---	--

AGENDA

1. Good & Welfare for the Public (5 Minute Limit per Individual)
2. Old Business
 - a. *35-37 Hastings Street Project Discussion*
 - b. *Tight Tank Operation & Maintenance Plan Discussion*
 - c. *Lake Nipmuc Update*
 - d. *Non-Profit Food Permit Application Update*
 - e. *BOH Application Late Fee Discussion*
 - f. *Mendon Old Landfill Update*
3. BOH Admin Updates
 - a. 149 Uxbridge Road – Units 1 & 2 Complaint
4. Health Agent Updates
5. New Business
 - a. *Mendon-Upton Community Cleanup Ad Discussion*
 - b. *FY 2025 Trash Rates Estimate Discussion*
6. Topics Not Anticipated Within 48 Hours
7. Good & Welfare for the Board
8. Adjourn Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.