



TOWN OF MENDON NOTICE OF MEETING



BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: WEDNESDAY – MARCH 27, 2024

TIME OF MEETING: 6:30 PM

LOCATION OF MEETING: HYBRID – TOWN HALL 1ST FLOOR AND REMOTE VIA TEAMS

<p><u>In Person</u></p> <p>Town Hall 1st Floor Meeting Room</p> <p>20 Main Street Mendon, MA</p>	<p><u>Remote Participation</u></p> <p>Join on your computer, mobile app or room device</p> <p>Join the meeting now</p> <p>Meeting ID: 253 554 589 427 • Passcode: CEq3Ek</p> <p>Dial-in by phone</p> <p>+1 347-467-1434,,721157983#</p> <p>Find a local number</p> <p>Phone conference ID: 721 157 983#</p>
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AGENDA

1. Good & Welfare for the Public (2 Min. Limit per Individual)
2. 47 Washington Street – Local Upgrade Review and Approval
 - a. Tom Ryder, Board of Health Engineer
3. Food Permit Application Discussion
4. Lake Nipmuc Task Force Update
5. Mendon Old Landfill Update
6. BOH Admin Updates
7. Health Agent Updates
8. Community Service Announcements
9. Outstanding Old Business
10. Topics Not Anticipated Within 48 Hours
11. Good & Welfare for the Board

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.