

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: OCTOBER 13, 2020 (TUESDAY)

TIME OF MEETING: 5:30 PM

## LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Discuss Interim Treasurer/Collector Appointment
- 4. Sign Monthly Reports, Warrants, etc.
- 5. Discuss FY2021 Values and New Growth
- 6. Discuss any new business
- 7. Adjourn