

TOWN CLERK STAMP:

#### **NOTICE OF MEETING**

# BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

### JULY 8, 2021 (Thursday)

#### TIME OF MEETING: 5:30 PM

## LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

#### **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss FY2022 Field Work
- 5. Discuss office status 7/12 through 7/26
- 6. Discuss Personal Property Assessment Limits
- 7. Discuss any new business
- 8. Adjourn