



TOWN CLERK STAMP:

**NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS**

**DATE OF MEETING: July 5 , 2023 (Wednesday)**

**TIME OF MEETING: 6:30 PM**

**MEETING LOCATION: UPPER TOWN HALL**

**MEETING ROOM**

**AGENDA**

- 1. Attend Select Board Meeting

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