## **TOWN CLERK STAMP:**



## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS** 

**DATE OF MEETING:** April 10, 2024 (Wednesday)

TIME OF MEETING: 6:30 PM

MEETING LOCATION: UPPER TOWN HALL

Remote access: Please refer to the Select Boards's

Agenda

## **AGENDA**

- 1. Call to order
- 2. Attend Select Board Meeting to discuss update on Principal Assessor's Position.
- 3. Adjourn