



TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: ASSESSORS

DATE OF MEETING: March 30, 2023 (Thursday)

TIME OF MEETING: 5:30 PM

**MEETING LOCATION: ASSESSOR’S OFFICE
LOWER TOWN HALL**

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Meeting ID: 237 166 226 041

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AGENDA

1. Call to order
2. Discuss Means Tested Exemption Program commencing FY2024
3. Executive Session-Purpose 7 – To comply with the provisions of any general or special law or federal grant-in-aid requirements.
4. Sign end of month reports
5. Adjourn