## TOWN CLERK STAMP:



## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS** 

**DATE OF MEETING:** March 9, 2023 (Thursday)

TIME OF MEETING: 5:30 PM

MEETING LOCATION: ASSESSOR'S OFFICE

LOWER TOWN HALL

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## <u>AGENDA</u>

- 1. Call to order
- 2. Executive Session-Purpose 7 To comply with the provisions of any general or special law or federal grant-in-aid requirements.
- 3. Adjourn