

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: MARCH 9, 2020 (Monday)

TIME OF MEETING: 5:00 PM

## LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

## AGENDA

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss FY2020 Abatement Applications
- 5. Discuss Overlay Amount Budgeted (Sr. Work Off)
- 6. Discuss Personal Property Limits
- 7. Discuss Personal Property Small Claims Court Results
- 8. Discuss mapping overlay product (CMRPC)
- 9. Discuss any new business
- 10. Adjourn