



TOWN CLERK STAMP:

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS**

**DATE OF MEETING: February 27, 2023 (Monday)**

**TIME OF MEETING: 5:30 PM**

**MEETING LOCATION: ASSESSOR'S OFFICE  
LOWER TOWN HALL**

[Click here to join the meeting](#)

Meeting ID: 265 048 387 985

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### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss Cyclical Inspection Plan
5. Executive Session-Purpose 7 – To comply with the provisions of any general or special law or federal grant-in-aid requirements.
6. Discuss any new business
7. Adjourn