TOWN CLERK STAMP:

#### **NOTICE OF MEETING**

# BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

### February 16, 2021 (Tuesday)

#### TIME OF MEETING: 5:30 PM

## LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

#### AGENDA

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss "Means Tested" Property Tax Exemptions
- 5. Discuss FY2021 Abatement Applications
- 6. Discuss any new business
- 7. Adjourn