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*By Ellen Agro at 12:06 pm, Mar 16, 2020*



# TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Emergency Meeting**

**March 16, 2020**

**Mendon Town Hall**

**1:00 PM**

**Board Members**

**Christopher Burke, Chairman**

**Mark W. Reil Jr.**

**Lawney Tinio**

**Amended  
Agenda**

1. Emergency Meeting - COVID-19
2. Consider the Appointment of Alex Drella the position of Career Firefighter/Paramedic-effective April 5, 2020
3. Adjournment