



**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**  
Thursday, August 20, 2020  
BVT School Cafeteria - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Note: Per CDC guidelines, socially distanced seating shall be observed.  
Face masks are REQUIRED by all attendees.**

**RECEIVED**  
By Ellen Agro at 8:29 am, Aug 17, 2020

**A G E N D A**

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts <span style="float: right;"><b>(Vote)</b></span> 3. Treasurer's Reports - B. Auger <span style="float: right;"><b>(Vote)</b></span> 3.1. June 30, 2020 3.2. July 31, 2020 <span style="float: right;"><i>[available @ meeting]</i></span>	
6:05	4. Staff Recognition - Dr. Michael F. Fitzpatrick 4.1. Kurtis Johnson, Asst. Supt. For Finance & Operations (Retirement 8/31/20)	
6:10	5. Comments By Student Representatives - Isabella Caccavelli & Emma Conkey	
6:15	6. Director of Construction/Facilities Report - J. Brochu 6.1. Roof Replacement Status 6.2. 2020 School Building Enhancements	
6:25	7. Asst. Supt. for Finance/Operations - K. Johnson / L. Mangano 7.1. FY20 Audit Update 7.2. Biotech Lab - General Contractor Award <span style="float: right;"><b>(Vote)</b></span> 7.3. Grant Listing FY21 <span style="float: right;"><i>[white]</i></span> 7.4. Approval of Prior Year Invoice: a. Milford Regional Medical Center <span style="float: right;"><i>[salmon]</i></span> <b>(Vote)</b> b. Tandem Center <span style="float: right;"><i>[buff]</i></span> <b>(Vote)</b> 7.5. Donation Approvals <i>(if needed)</i> <span style="float: right;"><b>(Vote)</b></span>	
6:35	8. Assistant Superintendent-Director's Report - A. Steele 8.1. Class of 2020 Graduation Report 8.2. 2020 Scholarship Report <span style="float: right;"><i>[grey]</i></span> 8.3. Update on New Personnel <span style="float: right;"><i>[tan]</i></span> 8.4. Student Handbook <span style="float: right;"><i>[available @ meeting]</i></span> 8.5. SkillsUSA Update <span style="float: right;"><i>[pink]</i></span> 8.6. Update BVT Decennial Evaluation: 2021-22 School Year	
6:50	9. Superintendent-Director's Report - M. Fitzpatrick 9.1. 2020-21 Return to School Plan - M. Fitzpatrick / A. Steele a. School Year Return Plan (All 6 Tiers) <span style="float: right;"><i>[ivory]</i></span> <b>(Vote)</b> b. Recommended Return Tier (Tier 2) <span style="float: right;"><b>(Vote)</b></span> c. Cycle & Tier 2 Calendars <span style="float: right;"><i>[white]</i></span>	<b>OVER</b>

	<p>9.2. Visit/Tour(s):</p> <ul style="list-style-type: none"> <li>a. Upton Fire Chief Mark DiFronzo: 08/13/20</li> </ul> <p>9.3. School Committee Member Directory <span style="float: right;"><i>[yellow]</i></span></p> <p>9.4. Delineation of FY21 Subcommittees <span style="float: right;"><i>[purple]</i></span></p> <p>9.5. Superintendent's FY20 Goal Attainment Confirmation <span style="float: right;"><i>[provided via email]</i></span> <b>(Vote)</b></p> <p>9.6. FY20 Draft Annual Report Review <span style="float: right;"><i>[goldenrod]</i></span> <b>(Vote)</b></p> <p>9.7. NESDEC Mini Grant Award: <i>Advanced Distance Learning Training</i> <span style="float: right;"><i>[green]</i></span></p> <p>9.8. Summer Professional Development Update</p> <ul style="list-style-type: none"> <li>a. M.A.S.S. Executive Institute - Virtual: 07/14/20 - 07/15/20</li> <li>b. Leadership Retreat: 07/22/20 - 07/23/20</li> </ul> <p>9.9. Notification of Retirement <span style="float: right;"><i>[cherry]</i></span></p> <ul style="list-style-type: none"> <li>a. Barbara Khorasani, Central Office Secretary</li> </ul> <p>9.10. Parent Newsletter - The Link <span style="float: right;"><i>[white]</i></span></p> <p>9.11. Freshman Newsletter - The Bridge <span style="float: right;"><i>[white]</i></span></p> <p>9.12. 2020 Selected Massachusetts General Laws <span style="float: right;"><i>[available @ meeting]</i></span></p>	
7:15	10. New Business	
7:20	11. Items for the Good of the Committee <span style="float: right;"><i>[available at meeting]</i></span>	
7:25	12. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: September 17, 2020</b>
7:30	<p>13. Meeting Closure</p> <ul style="list-style-type: none"> <li>13.1. Meeting Closed as Declared by Chair</li> <li>13.2. Adjournment <b>(Vote)</b></li> </ul>	Dr. Michael F. Fitzpatrick Superintendent-Director