

NOTICE OF INTENT FILING

Lot 6A West Hill Road
Mendon, Massachusetts

Applicant/Owner: Gary Gaffney
6 West Hill Road
Mendon, MA

Representative: Land Planning, Inc.
167 Hartford Avenue
Bellingham, MA 02019

Documents Included:

Notice of Intent

NOI Wetland Fee Transmittal Form

USGS Quad Section

Field Data Sheets

Notification to Abutters

Affidavit of Service

List of Abutters

Subsurface Sewage Disposal System / Site Plan



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Mendon

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Lot 6A West Hill Road

a. Street Address

Mendon

b. City/Town

01756

c. Zip Code

Latitude and Longitude:

7

f. Assessors Map/Plat Number

d. Latitude

243-6

g. Parcel /Lot Number

e. Longitude

2. Applicant:

Gary

a. First Name

Gaffney

b. Last Name

c. Organization

6 West Hill Road

d. Street Address

Mendon

e. City/Town

MA

f. State

01756

g. Zip Code

508-341-2802

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant):

Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

William

a. First Name

Halsing

b. Last Name

Land Planning, Inc.

c. Company

167 Hartford Avenue

d. Street Address

Bellingham

e. City/Town

MA

f. State

02019

g. Zip Code

508-966-4130

h. Phone Number

508-966-5054

i. Fax Number

bellingham@landplanninginc.com

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$500.00

a. Total Fee Paid

\$237.50

b. State Fee Paid

\$262.50

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Construction of a single family house, well, and septic system

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

30917

c. Book

b. Certificate # (if registered land)

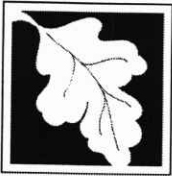
317

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
	1. square feet _____	
f. <input type="checkbox"/> Riverfront Area	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

1. Name of Waterway (if available) - **specify coastal or inland** _____

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

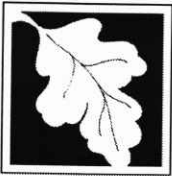
a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2017

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*
1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
 2. Assessor's Map or right-of-way plan of site
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC _____
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



Massachusetts Department of Environmental Protection
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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Subsurface Sewage Disposal System/Site Plan

a. Plan Title

Land Planning, Inc.

b. Prepared By

10/2/20

d. Final Revision Date

Norman G. Hill

c. Signed and Stamped by

1"=30'

e. Scale

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

10040
2. Municipal Check Number

10/21/20
3. Check date

10042
4. State Check Number

10/21/20
5. Check date

Theresa
6. Payor name on check: First Name

Gaffney
7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

[Handwritten Signature]

1. Signature of Applicant

10/21/20

2. Date

3. Signature of Property Owner (if different)

[Handwritten Signature] LAND PLANNING, INC

5. Signature of Representative (if any)

4. Date

10/7/20

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

Lot 6A, West Hill Road Mendon
 a. Street Address b. City/Town

 c. Check number d. Fee amount

2. Applicant Mailing Address:

Gary Gaffney
 a. First Name b. Last Name

 c. Organization
6 West Hill Road
 d. Mailing Address
Mendon MA 01756
 e. City/Town f. State g. Zip Code
508-341-2802
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

_____ a. First Name b. Last Name

 c. Organization

 d. Mailing Address

 e. City/Town f. State g. Zip Code

 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Construction of Single Family House	1	500.00	500.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Step 5/Total Project Fee: 500.00

Step 6/Fee Payments:

Total Project Fee:	500.00
State share of filing Fee:	237.50
City/Town share of filling Fee:	262.50

a. Total Fee from Step 5
b. 1/2 Total Fee less \$12.50
c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

FLOWER GARDEN
THERESA GAFFNEY 7-90
GARY GAFFNEY
6 WEST HILL RD.
MENDON, MA 01756

53-7132/2113

10040

10/21 20 20

Pay Town OF Mendon \$ 262.50
to the order of Two hundred Sixty Two 50 Dollars

MILFORD FEDERAL SAVINGS
AND LOAN ASSOCIATION
MILFORD, MASSACHUSETTS 01757

for Conservation For B&H

Gary Gaffney MP

⑆ 211371324⑆ 023 350214⑆ 0040

FLOWER GARDEN
THERESA GAFFNEY 7-90
GARY GAFFNEY
6 WEST HILL RD.
MENDON, MA 01756

53-7132/2113

10042

10/21 20 20

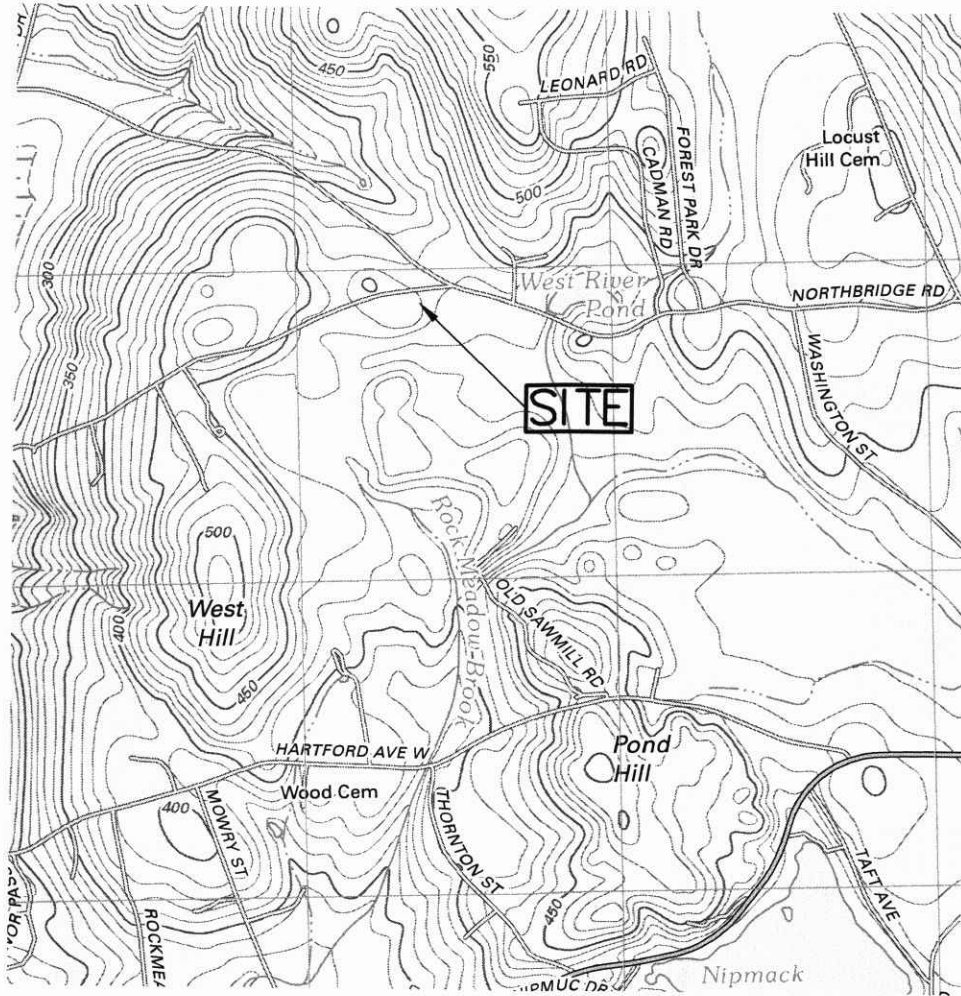
Pay Common Wealth OF Mass \$ 237.50
to the order of Two hundred Thirty Seven 50 Dollars

MILFORD FEDERAL SAVINGS
AND LOAN ASSOCIATION
MILFORD, MASSACHUSETTS 01757

for

Gary Gaffney MP

⑆ 211371324⑆ 023 350214⑆ 0042



USGS QUAD
 Located at
Lot 6A West Hill Road
Mendon, MA

	LAND PLANNING, INC. <small>CIVIL ENGINEERS • LAND SURVEYORS ENVIRONMENTAL CONSULTANTS</small>	
	167 HARTFORD AVENUE BELLINGHAM, MA 02019 <small>508-968-4130 FAX 508-968-6064</small>	
DATE 10/7/20	SCALE 1:24000	JOB B1133

DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: G. Gaffney Prepared by: NES (S. Heim) Project location: West Hill Rd. Mendon DEP File #: -

Check all that apply:

- Vegetation alone presumed adequate to delineate BWI boundary: fill out Section I only
- Vegetation and other indicators of hydrology used to delineate BWI boundary: fill out Sections I and II
- Method other than dominance test used (attach additional information)

Section I. Vegetation Observation Plot Number: 4-WET Transect Number: 1 Date of Delineation: 2-1-20

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or basal area)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category*
<u>Tree</u> Red Maple/Acer rubrum	3.00	39	Yes	*FAC
E. White Pine/Pinus strobus	2.89	37	Yes	FACU
N. Red Oak/Quercus rubra	1.86	24	Yes	FACU
<u>Sapling</u> E. White Pine/Pinus strobus	20.5	50	Yes	FACU
Red Maple/Acer rubrum	10.5	25	Yes	*FAC
Yellow Birch/Betula alleghaniensis	10.5	25	Yes	*FAC
<u>Shrub</u> Sweet Pepperbush/Clethra alnifolia	63	86	Yes	*FAC
Highbush Blueberry/Vaccinium corymbosum	10.5	14	No	-
<u>Ground</u> Sweet Pepperbush/Clethra alnifolia	10.5	100	Yes	*FAC

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; plants listed as FAC, FAC+, FACW, FACW+, or CEU; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:

Number of dominant wetland indicator plants: 5 Number of dominant non-wetland indicator plants: 3

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? Yes no

If vegetation alone is presumed adequate to delineate the BWI boundary, submit this form with the Request for Determination of Applicability or Notice of Intent.

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site? yes no
 title/date: Worcester County - Southern Part
 map number: Web Soil Survey
 soil type mapped: 52A - Freetown much
 hydric soil inclusions: Freetown, Swansea, Scarborough, Whitman

Are field observations consistent with soil survey? yes no
 Remarks: Fill material (old)

2. Soil Description

Horizon	Depth	Matrix Color	Mottles Color
A	0-4"	10YR 2/1	
A/B	4-16"	10YR 2/1	10YR 5/2
C	16-20"	2.5Y 5/2	10YR 5/6

Remarks: A, A/B: mucky fine sandy loam

3. Other: C: Sand

Conclusion: Is soil hydric? yes no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: _____
- Depth to free water in observation hole: 8"
- Depth to soil saturation in observation hole: Surface
- Water marks: _____
- Drift lines: _____
- Sediment deposits: _____
- Drainage patterns in BVW: _____
- Oxidized rhizospheres: _____
- Water-stained leaves: _____
- Recorded data (stream, lake, or tidal gauge; aerial photo; other): _____
- Other: _____

Vegetation and Hydrology Conclusion

Number of wetland indicator plants yes no
 ≥ number of non-wetland indicator plants

Wetland hydrology present:
 hydric soil present:

other indicators of hydrology present:

Sample location is in a BVW

Submit this form with the Request for Determination of Applicability or Notice of Intent.

DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: G. Gaffney Prepared by: NES (S. Heim) Project Location: 6 West Hill Rd. Mendon DEP File #: -

- Check all that apply:
- Vegetation alone presumed adequate to delineate BW boundary: fill out Section I only
 - Vegetation and other indicators of hydrology used to delineate BW boundary: fill out Sections I and II
 - Method other than dominance test used (attach additional information)

Section I. Vegetation Observation Plot Number: 4-0PL Transect Number: 1 Date of Delineation: 2-1-20

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or basal area)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category*
<u>Tree</u> E. White Pine/Pinus strobus	1.58	100	Yes	FACU
<u>Sapling</u> Cottonwood/Populus deltoides	20.5	66	Yes	*FAC
Red Maple/Acer rubrum	10.5	34	Yes	*FAC
<u>Shrub</u> E. White Pine/Pinus strobus	38	78	Yes	FACU
Multiflora Rose/Rosa multiflora	10.5	22	Yes	FACU
<u>Ground</u> Poison Ivy/Toxicodendron radicans	10.5	100	Yes	*FAC

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (M.G.L. c.131, s.40); plants in the genus Sphagnum; plants listed as FAC, FAC+, FACW, FACW+, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:
 Number of dominant wetland indicator plants: 3 Number of dominant non-wetland indicator plants: 3
 Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? yes no

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site? yes no
 title/date: *Worcester County - Southern Part*
 map number: *Web Soil Survey*
 soil type mapped: *S2A - Freetown muck*
 hydric soil inclusions: *Freetown, Swansea, Scarborough, Whitman*

Are field observations consistent with soil survey? yes no
 Remarks: *Fill material (old) present*

2. Soil Description

Horizon	Depth	Matrix Color	Mottles Color
<i>A</i>	<i>0-4"</i>	<i>10R 2/2</i>	<i>-</i>
<i>C</i>	<i>4-20'</i>	<i>2.5R 4/3</i>	

Remarks: *A: fine sandy loam*

3. Other: *C: medium sand*

Conclusion: Is soil hydric? yes no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: _____
- Depth to free water in observation hole: *> 20"*
- Depth to soil saturation in observation hole: _____
- Water marks: _____
- Drift lines: _____
- Sediment deposits: _____
- Drainage patterns in BVW: _____
- Oxidized rhizospheres: _____
- Water-stained leaves: _____
- Recorded data (stream, lake, or tidal gauge; aerial photo; other): _____
- Other: _____

Vegetation and Hydrology Conclusion

Number of wetland indicator plants yes no
 ≥ number of non-wetland indicator plants

Wetland hydrology present:
 hydric soil present

other indicators of hydrology present

Sample location is in a BVW

NOTIFICATION TO ABUTTERS UNDER THE MASSACHUSETTS WETLAND PROTECTION ACT

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

Gary Gaffney has filed a Notice of Intent with **The Mendon Conservation Commission** seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetland Protection Act (General Laws Chapter 131, Section 40).

The location of the property where the activity is proposed is **Lot 6A West Hill Road, Mendon, MA.**

Copies of the notice of intent may be examined at **The Mendon Conservation Commission** in the Town Hall, Mendon, MA 01756.
For more information call (508) 634-6898.

Copies of the notice of intent may be obtained from **The Mendon Conservation Commission** by calling (508) 634-6898.

Information regarding the date, time and place of the public hearing may be obtained from **The Mendon Conservation Commission** by calling (508) 634-6898.

Note: Notice of the public hearing including its date, time and place, will be published at least five (5) days in advance in the **Milford Daily News**.

Note: Notice of the public hearing including its date, time and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

Note: You may also contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call:

Central Region: (508) 792-7650

AFFIDAVIT OF SERVICE
Under the Massachusetts Wetlands Protection Act

I, Betty Halsing, a representative of Land Planning, Inc., hereby certify under the pains and penalties of perjury that on 10/28/20 I mailed notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Gary Gaffney with the Mendon Conservation Commission on 10/28/20 for property located at Lot 6A West Hill Road in Mendon.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Betty Halsing
Betty Halsing

10/28/20
Date



TOWN OF MENDON
BOARD OF ASSESSORS
20 MAIN STREET
MENDON, MA 01756
508-473-2738
508-478-8241 (Fax)
e-mail: assessor@mendonma.gov

October 13, 2020

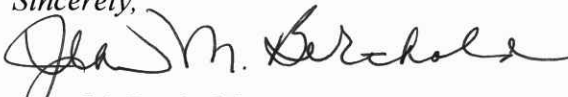
*PROPERTY LOCATION(S): 6-A West Hill Road
Mendon, Massachusetts
Assessor's Map #7-243-6A*

PROPERTY OWNER(S): Gary F. & Theresa A. Gaffney

*OWNER(S) ADDRESS: 6-B West Hill Road
Mendon, MA 01756*

*RECORDED: Worcester Registry of Deeds
July 24, 2003
Book #30917
Page #317*

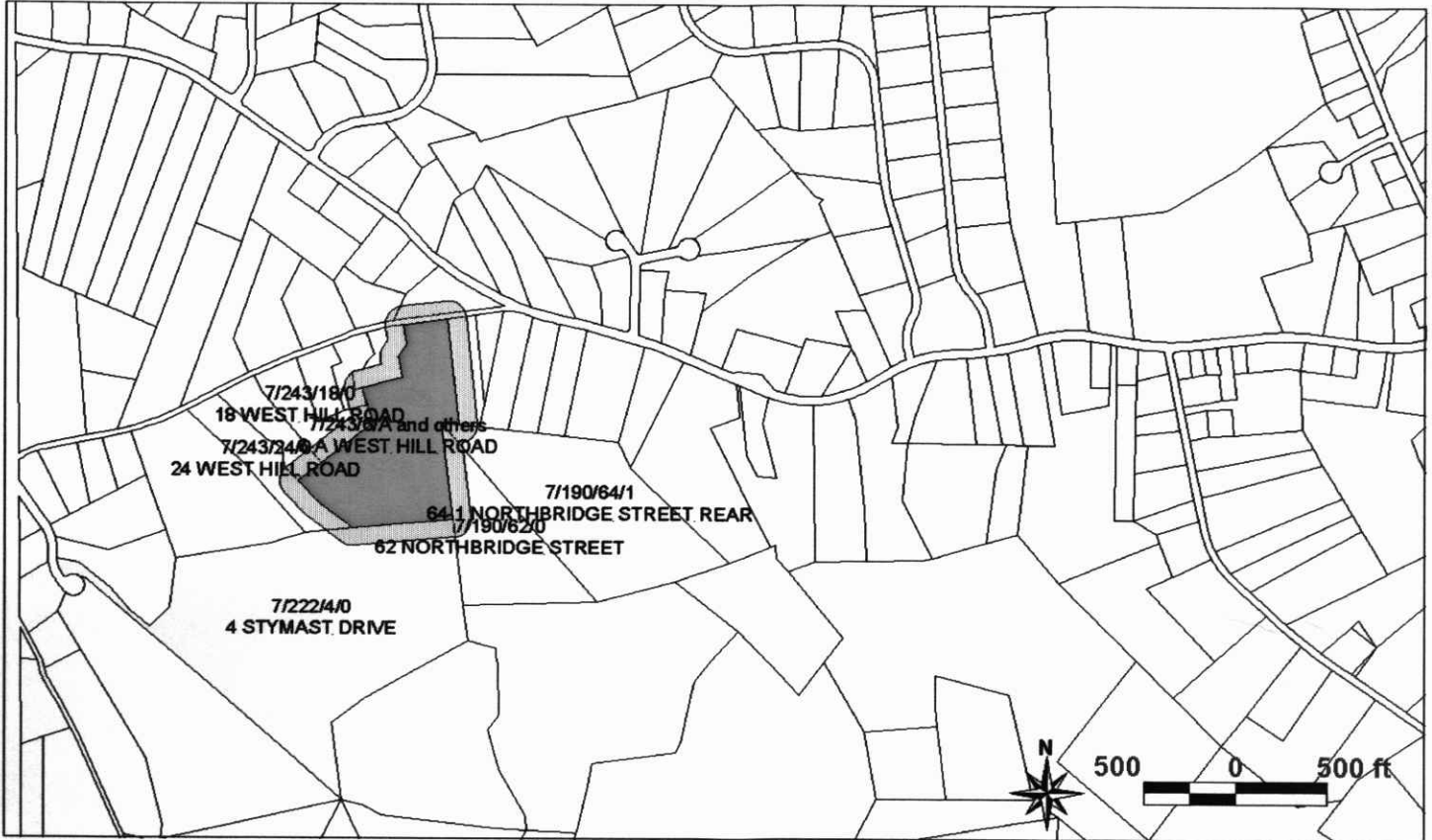
The attached 100' abutter's list is true and accurate to the best of our knowledge.

Sincerely,

Jean M. Berthold, MAA
Principal Assessor

Attachment

TOWN OF MENDON, MA
 BOARD OF ASSESSORS
 20 Main Street, Mendon, MA 01756

Abutters List Within 100 feet of Parcel 7/243/6/A and others



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
247	7-190-62-0-R	VANDER SLUIS SYDNEY ESTATE	62 NORTHBRIDGE STREET	60 NORTHBRIDGE STREET	MENDON	MA	01756
261	7-190-64-1-R	WEAVER DAVID	64-1 NORTHBRIDGE STREET REAR	5621 SOUTH CRESTBROOK DRIVE	MORRISON	CO	80465
2694	7-222-4-0-R	CHIANESE ANTHONY P & MARGARET	4 STYMAST DRIVE	4 STYMAST DRIVE	MENDON	MA	01756
2607	7-243-3-0-R	CRAIG JOHN T & CHERYL L ZAMULINSKY	3 WEST HILL ROAD	3 WEST HILL ROAD	MENDON	MA	01756
264	7-243-4-0-R	HALSING WM D & BETTY J TRUSTEE WEST HILL REALTY TRUST	4 WEST HILL ROAD	2 LOWELL DRIVE	MENDON	MA	01756
2604	7-243-5-0-E	EVERGREEN CENTER INC	5 WEST HILL ROAD	345 FORTUNE BOULEVARD	MILFORD	MA	01757
3590	7-243-6-A-R	GAFFNEY GARY F & THERESA A	6-A WEST HILL ROAD	6 WEST HILL ROAD	MENDON	MA	01756
265	7-243-6-B-R	GAFFNEY GARY F & THERESA A	6-B WEST HILL ROAD	6-B WEST HILL ROAD	MENDON	MA	01756
266	7-243-8-0-R	ZAWATSKI THOMAS & HEATHER	8 WEST HILL ROAD	8 WEST HILL ROAD	MENDON	MA	01756
2608	7-243-10-0-R	DORR JONATHAN & SARAH J POTTS	10 WEST HILL ROAD	10 WEST HILL ROAD	MENDON	MA	01756
2744	7-243-18-0-R	DAVIS ANTHONY & SHAWON	18 WEST HILL ROAD	18 WEST HILL ROAD	MENDON	MA	01756
2745	7-243-20-0-R	TEWKSBURY BRENT & MICHELLE	20 WEST HILL ROAD	20 WEST HILL ROAD	MENDON	MA	01756
274	7-243-24-0-R	CORBETT KATHLEEN N/O CORBETT KATHLEEN & RUSSELL	24 WEST HILL ROAD	24 WEST HILL ROAD	MENDON	MA	01756