

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Lake Nipmuc Task Force**

DATE OF MEETING: **Jan 30, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

In-Person:

Main Floor Conference Room
Main Floor Town Hall
20 Main St.
Mendon, MA

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 291 941 432 205

Passcode: qozJAT

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Or call in (audio only)

[+1 347-467-1434,,922951101#](#) United States, New York
City

Phone Conference ID: 922 951 101#

LAKE NIPMUC TASK FORCE 1/30/24 AGENDA

1. Call to order
2. **Review and consider approving prior minutes**
 - a. 8/29/23, 1/4/24
3. **New Business**
 - a. n/a
4. **Old Business**
 - a. Continued discussion on topics brought up in previous meeting
 - i. Annual weed treatment
 - ii. Water level monitoring
 - iii. Water testing
 - iv. Septic Issues, enforcement and updated regulations
 - v. Review of Ch 91 Public Waterfront Act
 - vi. Rules/guidelines for use
5. Items not reasonably anticipated 48 hours in advance of the meeting.
6. Discuss next meeting date(s)
7. Adjourn