

TOWN CLERK STAMP:



# NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Apr 29, 2024**

TIME OF MEETING: **11:00am**

TYPE OF MEETING: **Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">Main Floor Conference Room Main Floor Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;"><b>Microsoft Teams</b> <a href="#">Need help?</a></p> <p style="text-align: center;"><b><u>Join the meeting now</u></b></p> <p style="text-align: center;">Meeting ID: 293 883 695 247 Passcode: n5VQwC</p>
	<p style="text-align: center;"><b>Dial-in by phone</b></p> <p style="text-align: center;"><a href="#">+1 347-467-1434,,450142219#</a> <a href="#">Find a local number</a></p> <p style="text-align: center;">Phone conference ID: 450 142 219#</p>

## PARKS 4/29/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes.**
  - a. 8/23/23, 10/3/23, 1/4/24, 2/20/24, 3/1/24, 3/20/24
3. **New Business**
  - a. Consider hiring 2024 seasonal employees
    - i. Lifeguards
4. **Old Business**
  - a. Continued discussion on 2024 summer programming and beach
  - b. Continued discussion on capital projects
    - i. Field lights
    - ii. Shed
    - iii. Tetreault Shed Roof
    - iv. Pickleball/Tennis court and basketball court repairs
    - v. Capital Planning, fields, maintenance garage, staffing.
  - c. Continued discussion on eagle projects
    - i. Update on beach project.
    - ii. Consider funding request for Gaga Ball pit project
5. **Facility Use**
  - a. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**