

TOWN CLERK STAMP:



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Apr 10, 2024**

TIME OF MEETING: **6:30pm**

TYPE OF MEETING: **Hybrid**

<u>In-Person:</u>	<u>Remote:</u>
<p>Harrison Hall Upper Town Hall 20 Main St. Mendon, MA</p>	<p><i>Please use meeting link from Select Board 4/10 Agenda linked below (will be posted 48 hrs in advance)</i> https://www.mendonma.gov/node/2111/agenda/2024</p>

WATER COMMISSION 4/10/24 AGENDA

1. **Call to order**
2. **New Business**
 - a. Joint meeting with Select Board
 - i. Executive Session to discuss water contract
 - b. Consider voting on amendments to water contract
3. **Items not reasonably anticipated 48 hours in advance of the meeting.**
4. **Adjourn**