



TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Apr 1, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Police Station Conference Room Mendon Police Station 20 Main St. Mendon, MA</p> <p style="text-align: center;">MOVED TO 3rd Floor Town Hall</p>	<p>Microsoft Teams</p> <p>Join the meeting now</p> <p>Meeting ID: 249 276 173 74 Passcode: kn9quK</p> <hr/> <p>Dial-in by phone</p> <p>+1 347-467-1434,451592827# United States, New York City Find a local number</p> <p>Phone conference ID: 451 592 827#</p>
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WATER COMMISSION 4/1/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 1/11/24, 2/15/24, 3/21
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
 - a. *Executive Session* – Purpose 4, 6, & 7 – Contract Discussions
 - b. Discuss and consider signed amendment to water contracts with Hopedale
5. **Old Business**
 - a. Continued updates on water/sewer study
6. **Infrastructure**
 - a. n/a
7. **Customers & Billing**
 - a. 49 Milford St – continued discussion on water line
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**