

TOWN CLERK STAMP:



**NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Mar 27, 2024**

**TIME OF MEETING: 6:30pm**

**TYPE OF MEETING: Hybrid**

<b><u>In-Person:</u></b>	<b><u>Remote:</u></b>
<p>Harrison Hall Upper Town Hall 20 Main St. Mendon, MA</p>	<p><i>Please use meeting link from Select Board 3/27 Agenda linked below (will be posted 48 hrs in advance)</i> <a href="https://www.mendonma.gov/node/2111/agenda/2024">https://www.mendonma.gov/node/2111/agenda/2024</a></p>

**WATER COMMISSION 3/27/24 AGENDA**

1. **Call to order**
2. **New Business**
  - a. Attend Select Board / Finance Committee meeting and discuss FY25 Budget.
  - b. Discuss May Town meeting articles related to water
  - c. Discuss Water Study and ARPA funds
3. **Items not reasonably anticipated 48 hours in advance of the meeting.**
4. **Adjourn**