

TOWN CLERK STAMP:



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Mar 27, 2024**

TIME OF MEETING: **6:30pm**

TYPE OF MEETING: **Hybrid**

<u>In-Person:</u>	<u>Remote:</u>
<p>Harrison Hall Upper Town Hall 20 Main St. Mendon, MA</p>	<p><i>Please use meeting link from Select Board 3/27 Agenda linked below (will be posted 48 hrs in advance)</i> https://www.mendonma.gov/node/2111/agenda/2024</p>

PARKS 3/27/24 AGENDA

1. **Call to order**
2. **New Business**
 - a. Attend Select Board / Finance Committee meeting and discuss FY25 Budget.
 - b. Discuss May Town Meeting articles related to parks
 - c. Discuss staffing and capital needs.
 - d. Discuss 2024 Rock the Block event
3. **Items not reasonably anticipated 48 hours in advance of the meeting.**
4. **Adjourn**