

TOWN CLERK STAMP:



## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water**

Commission DATE OF MEETING: **March 21, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">First Floor Conference Room First Floor, Mendon Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;"><a href="#">Click here to join the meeting</a> Meeting ID: 231 490 505 226 Passcode: znhjzG <a href="#">Download Teams</a>   <a href="#">Join on the web</a> <b>Or call in (audio only)</b> <a href="#">+1 347-467-1434,,626481950#</a> Phone Conference ID: 626 481 950#</p>
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## WATER COMMISSION 3/21/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/11/24, 2/15/24
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - a. *Executive Session* – Purpose 4, 6, & 7 – Contract Discussions
  - b. Discuss and consider signed amendment to water contracts with Hopedale
5. **Old Business**
  - a. Continued updates on water/sewer study
6. **Infrastructure**
  - a. n/a
7. **Customers & Billing**
  - a. 49 Milford St – continued discussion on water line
  - b. 35 Cape rd – continued discussion on proposed development
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**