

TOWN CLERK STAMP:



# NOTICE OF MEETING

**BOARD/COMMITTEE NAME: Parks Commission**

**DATE OF MEETING: Mar 20, 2024**

**TIME OF MEETING: 7:00pm**

**TYPE OF MEETING: Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">Main Floor Conference Room Main Floor Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;"><b>Microsoft Teams meeting</b></p> <p style="text-align: center;"><b>Join on your computer, mobile app or room device</b></p> <p style="text-align: center;"><a href="#">Click here to join the meeting</a> Meeting ID: 266 109 792 511 Passcode: 7zp9Gu <a href="#">Download Teams</a>   <a href="#">Join on the web</a> <b>Or call in (audio only)</b> <a href="#">+1 347-467-1434,,543699895#</a> Phone Conference ID: 543 699 895#</p>
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## PARKS 3/20/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes.**
  - a. 8/23/23, 10/3/23, 1/4/24, 2/20/24, 3/1/24
3. **New Business**
  - a. Meet with Nipmuc Youth Baseball and Nipmuc Youth Softball
  - b. Consider hiring 2024 seasonal employees
    - i. Lifeguard
4. **Old Business**
  - a. Continued discussion on 2024 summer programming and beach
  - b. Continued discussion on capital projects
    - i. Field lights
    - ii. Shed
    - iii. pickleball
  - c. Continued discussion on eagle project – gaga ball pits
  - d. Continued discussion on 2024 fall “Rock the Block” or similar event
5. **Facility Use**
  - a. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**