

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Feb 20, 2024**

TIME OF MEETING: **3:30pm**

TYPE OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Main Floor Conference Room Main Floor Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting Meeting ID: 256 409 072 888 Passcode: WgAnDB Download Teams Join on the web Or call in (audio only) +1 347-467-1434,,733741668# Phone Conference ID: 733 741 668#</p>
---	---

PARKS 2/20/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes.**
 - a. 8/23/23, 10/3/23, 1/4/24
3. **New Business**
 - a. Discuss 2024 Rock the Block event
4. **Old Business**
 - a. Update on FY24 Budget
 - b. Review and consider approving 2023 annual report
 - c. Continued discussion on hiring and interview candidates if possible.
 - d. Update on 2024 summer programming, review schedule and pricing
 - e. Continued Discussion on capital projects
 - i. Beach Project
 - ii. Beach Bathrooms
 - iii. Courts
 - iv. Field Lights & Basketball/Tennis Lights
 - v. Parking lots
5. **Facility Use**
 - a. Meet with Nipmuc Youth Baseball & Nipmuc Youth Softball
 - b. Consider requests for 2024 spring facility use
 - c. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**