

TOWN CLERK STAMP:



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Jan 4, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Harrison Hall Upper Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting</p> <p style="text-align: center;">Meeting ID: 297 948 678 780</p> <p style="text-align: center;">Passcode: U3waKJ</p> <p style="text-align: center;">Download Teams Join on the web</p> <p style="text-align: center;">Or call in (audio only)</p> <p style="text-align: center;">+1 347-467-1434,,717040888# United States, New York City</p> <p style="text-align: center;">Phone Conference ID: 717 040 888#</p>
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WATER COMMISSION 1/4/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 10/12/23, 12/7/23
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
 - a. FY25 Budget
 - b. 2023 Annual Report
5. **Old Business**
 - a. Continued discussion on 49 Milford St water connection
 - b. Updates on water/sewer study
6. **Infrastructure**
 - a. n/a
7. **Customers & Billing**
 - a. n/a
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**

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