



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Jan 3rd, 2024**

TIME OF MEETING: **12:30 pm**

LOCATION OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Mendon Town Hall Parks Department Office (Basement) 20 Main St. Mendon, MA</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting</p> <p style="text-align: center;">Meeting ID: 243 068 169 842</p> <p style="text-align: center;">Passcode: xsrQSU</p> <p style="text-align: center;">Download Teams Join on the web</p> <p style="text-align: center;">Or call in (audio only)</p> <p style="text-align: center;">+1 347-467-1434,,964015049# United States, New York City</p> <p style="text-align: center;">Phone Conference ID: 964 015 049#</p>
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PARKS 1/3/24 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes.**
 - a. 8/23/23, 10/3/23
3. **New Business**
 - a. Discuss FY24 Budget
 - i. FY24 Budget
 - ii. Discuss parks maintenance position and proposed DPW /changes to staffing
 - iii. Discuss maintenance garage
 - iv. Discuss beach bathrooms
 - b. Review capital plans
 - c. Discuss 2023 Annual Report
 - d. Discuss Pickleball courts and basketball court and consider awarding contract
 - e. Discuss Field Lighting and consider signing grant paperwork
 - f. Discuss 2024 summer programming
 - i. Dates and pricing
 - ii. Timeline for hiring
 - iii. Update on software
4. **Old Business**
 - a. Continued discussion on town beach project
 - i. Final paving work
 - ii. Bathrooms
 - iii. Grand re-opening
5. **Facility Use**
 - a. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**