

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING

Thursday, March 14, 2024
Cafeteria- 6:00 PM

**PUBLIC HEARINGS
SCHOOL CHOICE & FY25 BUDGET
5:00 PM
CAFETERIA**

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

AGENDA

6:00	<ul style="list-style-type: none"> 1. Call to Order – Quorum 7 2. Secretary’s Reports – A. Yitts (Vote) <ul style="list-style-type: none"> 2.1. January 18, 2024 2.2. February 15, 2024 3. Treasurer’s Reports – C. Pilla (Vote) <ul style="list-style-type: none"> 3.1. December 14, 2023 <i>[available at meeting]</i> 3.2. January 18, 2024 <i>[available at meeting]</i>
6:05	4. Comments by Student Representatives – Sosie DerKosrofian & Ellie Poitras
6:10	<ul style="list-style-type: none"> 5. Student Recognition, Eagle Scouts – Dr. M. Fitzpatrick <ul style="list-style-type: none"> a. Jacob Giancola of Upton, BSA Troop 132 (Engineering & Robotics) b. Brandon Spiller of Northbridge, BSA Troop 155 (Electronics & Robotics) c. William Naff of Milford, BSA Troop 4 (Automotive Tech) d. Josh Maillet of Milford, BSA Troop 4 (Automotive Tech)
6:20	6. July 4 th Festivities Presentation (6/22/24) – Brad DiDio
6:25	<ul style="list-style-type: none"> 7. Business Manager – N. Ferguson <ul style="list-style-type: none"> 7.1. Certified E&D Transfer to Capital Projects (Vote) 7.2. Transfer Regional Transportation (Chapter 71) (Vote) 7.3. Donation Approvals <i>[green]</i> <ul style="list-style-type: none"> a. Vehicle – 2003 GMC Sierra 2500 HD Extended Cab (D. Lovejoy) (Vote) b. Manufacturing Technology Supplies (Allied Machine Products) (Vote) c. HVAC Equipment Supplies & Materials (Peter Edwards) (Vote) d. HVAC Equipment: Heat Pump System & Components (E. Swan c/o E.Bouchard)(Vote)
6:45	<ul style="list-style-type: none"> 8. Academic Curriculum Coordinator – E. Evans <ul style="list-style-type: none"> 8.1. Student Opportunity Act (S.O.A.) Plan (Vote) 8.2. MCAS Update <i>[available at meeting]</i>
7:00	<ul style="list-style-type: none"> 9. Assistant Superintendent-Director’s Report – A. Steele <ul style="list-style-type: none"> 9.1. Senior Calendar <i>[cream]</i> 9.2. Out of State/Overnight Field Trips <i>[gray]</i> <ul style="list-style-type: none"> a. European Trip (London,Paris & Barcelona) – April 12-21, 2024 (Vote) b. Varsity Softball Games, Western MA – April 6-18, 2024 <i>[available at meeting]</i> (Vote) c. SkillsUSA State, Marlborough MA – April 25-27, 2024 <i>[initial approval]</i> (Vote) d. Culinary Arts Senior Trip, Cape Cod – May 2-4, 2024 (Vote) e. Aerospace Competition, St. Anselm College, Goffstown NH – May 4, 2024 (Vote) f. Energy Expo 2024, Uncasville CT – May 21, 2024 (Vote) g. NHRA Youth Education Day, Ebbing NH – June 1, 2024<i>[initial approval]</i> (Vote)

OVER

7:15	10. Budget Subcommittee Report – G. Finn 10.1. First Round Line-Item Series, 2000 10.2. Public Hearing Report 10.3. Results of School Council Vote – A. Steele 10.4. E&D Authorization – FY25 Budget 10.5. Adopt FY25 Budget	[goldenrod] (Vote) (Vote)
7:25	11. Finance/BOS Committee Presentations/Meetings – Dr. M. Fitzpatrick a. <i>Milford (2/14/24) – C. Pilla</i> b. <i>Millbury (2/26/24) – C. Hanratty</i> c. <i>Douglas (2/27/24) – M. Potter</i> d. <i>Millville (3/4/24) – G. Finn</i> e. <i>Hopedale (3/11/24) – M. Intinarelli</i> f. <i>Northbridge (3/13/24) – Dr. M. Fitzpatrick</i>	
7:35	12. Superintendent-Director’s Report – Dr. M. Fitzpatrick 12.1. School Choice 12.2. FY24 Grants to Date 12.3. Practical Nursing Graduation Report: 1/22/24 12.4. Notification of Resignations & Retirements a. Stephen O’Connor – Evening Custodial Supervisor, resigning b. Chris Clifford – Cashier, retiring 12.5. Parent Newsletter – the Link (<i>Spring 2024</i>)	[goldenrod] (Vote) [yellow] [white] [pink] [white]
7:45	13. New Business	
7:50	14. Items For the Good of the Committee	[available at meeting]
7:55	15. Next Regularly Scheduled School Committee Meeting – J. Hall	April 11, 2024
8:00	16. Meeting Closure 16.1. Meeting Closed as Declared by Chair 16.2. Adjournment	(Vote)