



**NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday Dec 7<sup>th</sup>, 2023**

**TIME OF MEETING: 7:00pm**

**LOCATION OF MEETING: Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">Third Floor Conference Room Mendon Town Hall 20 Main St. Mendon, MA 01756</p>	<p style="text-align: center;"><b>Microsoft Teams meeting</b></p> <p style="text-align: center;"><b>Join on your computer, mobile app or room device</b></p> <p style="text-align: center;"><a href="#">Click here to join the meeting</a></p> <p style="text-align: center;">Meeting ID: 277 763 054 750</p> <p style="text-align: center;">Passcode: mXUZEC</p> <p style="text-align: center;"><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p style="text-align: center;"><b>Or call in (audio only)</b></p> <p style="text-align: center;"><a href="#">+1 347-467-1434,,943607577#</a> United States, New York City</p> <p style="text-align: center;">Phone Conference ID: 943 607 577#</p>
--	--

**WATER COMMISSION 12/7/23 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 10/12/23
3. **Review and consider approving any vouchers or billing commitments**
  - a. 8 Mill River Final Commitment
  - b. White Water Invoices
4. **New Business**
  - a. Discuss 49 Milford St water connection
  - b. Discuss 147/149 Hartford Ave East accounts
  - c. Review FY23 Finances and FY24 Budget
5. **Old Business**
  - a. Updates on water/sewer study
    - i. Groundwater protection by-law/regulations
  - b. Updates on Cape Rd. contract
6. **Infrastructure**
  - a. n/a
7. **Customers & Billing**
  - a. FY23 liens update
  - b. 31 Bates Sample Location
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**