

NOTICE OF MEETING



BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: Thursday Nov. 2nd, 2023

TIME OF MEETING: 7:00pm

LOCATION OF MEETING: Hybrid

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">First Floor Conference Room Mendon Town Hall 20 Main St. Mendon, MA 01756</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting</p> <p style="text-align: center;">Meeting ID: 278 408 073 048</p> <p style="text-align: center;">Passcode: 4zXQKU</p> <p style="text-align: center;">Download Teams Join on the web</p> <p style="text-align: center;">Or call in (audio only)</p> <p style="text-align: center;">+1 347-467-1434,,291976205# United States, New York City</p> <p style="text-align: center;">Phone Conference ID: 291 976 205#</p>
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WATER COMMISSION 11/2/23 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 10/12/23
3. **Review and consider approving any vouchers or billing commitments**
 - a. FY24Q2 Bills
4. **New Business**
 - a. Discuss 49 Milford St new connection
5. **Old Business**
 - a. Updates on water/sewer study
 - b. Updates on Cape Rd. contract
6. **Infrastructure**
 - a. Hydrant Flushing
7. **Customers & Billing**
 - a. FY23 liens update
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**