

TOWN CLERK STAMP:

## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday Oct. 12<sup>th</sup>, 2023**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

<p style="text-align: center;"><b><u>In-Person:</u></b></p> <p style="text-align: center;">First Floor Conference Room Mendon Town Hall 20 Main St. Mendon, MA 01756</p>	<p>Microsoft Teams meeting</p> <p><b>Join on your computer, mobile app or room device</b></p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 231 124 925 847</p> <p>Passcode: AD2FsR</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 347-467-1434,,913012314#</a> United States, New York City</p> <p>Phone Conference ID: 913 012 314#</p>
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## WATER COMMISSION 10/12/23 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/12/23, 2/9/23, 3/2/23, 4/6/23, 5/4/23, 6/8/23, 9/7/23
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - a. n/a
5. **Old Business**
  - a. Updates on water/sewer study
  - b. Updates on Cape Rd. contract
    - i. Discussion on proposed draft amendment
6. **Infrastructure**
  - a. n/a
7. **Customers & Billing**
  - a. FY23 liens
  - b. 2<sup>nd</sup> quarter billing timeline
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**