

## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday Sept. 7<sup>th</sup> , 2023**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

### In-Person:

Upper Meeting Room  
Mendon Town Hall  
20 Main St.  
Mendon, MA 01756

### Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 216 415 042 366

Passcode: opJ4Jg

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[+1 347-467-1434,,189822460#](#) United States, New York  
City

Phone Conference ID: 189 822 460#

## WATER COMMISSION 9/7/23 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/12/23, 2/9/23, 3/2/23, 4/6/23, 5/4/23, 6/8/23
3. **Review and consider approving any vouchers or billing commitments**
  - a. White Water bills
  - b. Any other outstanding invoices or commitments
4. **New Business**
  - a. Review FY23 Budget
5. **Old Business**
  - a. Updates on water/sewer study
  - b. Updates on Cape Rd. contract
6. **Infrastructure**
  - a. Update on Dudley Rd meter
  - b. Update on Plains Rd meter pit
7. **Customers & Billing**
  - a. 36 Bates
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**