

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: Thursday March 2nd , 2023

TIME OF MEETING: 7:00pm

LOCATION OF MEETING: Hybrid

In-Person:

Mendon Town Hall
Upper Meeting Room
20 Main St.
Mendon, MA 01756

Remote Participation

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 262 617 639 272

Passcode: LrFGgL

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Or call in (audio only)

[+1 347-467-1434,,625008772#](#) United States, New York
City

Phone Conference ID: 625 008 772#

WATER COMMISSION 3/2/23 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 1/12/23, 2/9/23
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
 - a. n/a
5. **Old Business**
 - a. Update on water/sewer study
 - i. Discuss 3/1 presentation and next steps
 - b. Update on sanitary surveys
 - i. Library
6. **Infrastructure**
 - a. Continued discussion on master meter replacement project
7. **Customers & Billing**
 - a. Continued discussion on water rates
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**