BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE Upton, MA 01568

REGULAR MEETING

Thursday, November 16, 2023 Cafeteria – 6:00 PM The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

AGENDA

6:00	1. Call to Order – Quorum 7	
	2. Secretary's Report(s) – A. Yitts	(Vote)
	2.1. October 12, 2023	
teams dur	<u>te</u> : The Superintendent will transition to the Competition Center to briefly addre. ring their Athletic Awards. Teams include Boys & Girls Soccer, Boys & Girls Cro leyball, Golf, and Cheer.	
6:05	 3. Treasurer's Report(s) – C. Pilla (<i>Reports delayed until December meeting</i>) 3.1. September 30, 2023 3.2. October 31, 2023 	
6:07	4. Comments By Student Representatives –Ellie Poitras & Sosie DerKosrofian (Absent due to competing in national events – DECA Conference and CDMASC Fall Conference, respectively)	
6:10	 Student Recognition – Dr. Michael F. Fitzpatrick College Board National African American Recognition Award, Vanessa Lizotte of Bellingham (Information Technology) 	
6:15	6. Academic Department Presentation – Career Enrichment (Joseph Ursoleo)	
6:30	 7. Business Manager – N. Ferguson 7.1. Presentation of FY23 Audit Report - Hague, Sahady & Co., P.C. 	
	a. District Financial Audit [available	e at meeting]
	7.2. Donation Approvals (if needed)	(Vote)
6:40	 8. Budget Subcommittee Report – Chair (TBA) 8.1. Preliminary discussion of first session which was conducted earlier today 	
6:50	 9. Assistant Superintendent-Director's Report - A. Steele 9.1. General Advisory Dinner Report: 10/25/23 	
	9.2. John & Abigail Adams Scholars: 11/2/239.3. Police Chief's Breakfast: 11/7/23	
	9.4. Admissions Open House: 11/8/239.5. Fall Sports Awards Ceremony: 11/16/23	
	9.5. Fail Sports Awards Ceremony: 11/16/25 9.6. Out-of-State Field Trip Approval:	(Vote)
	a. OESP Exposition May 21-22, 2024 by HVAC/R Shop (Uncasville, 0	· · · · ·

 7:05 10. Superintendent-Director's Report – M. Fitzpatrick 10.1. Open Meeting Law Approach 10.2. Underground Oil Tank Reimbursement from Commonwealth 10.3. Notification of Resignation and Retirement a. Kerri-Lyn Abbruzzese, Health Services Instructor, Resignation b. Lois Collins, Practical Nursing Administrative Secretary, Retirement 10.4 FY24 Grants to Date 10.5. BVT Van Donations: 	[purple] [green] [pink] [yellow]
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 b. Lois Collins, Practical Nursing Administrative Secretary, Retirement 10.4 FY24 Grants to Date 10.5. BVT Van Donations: 	[yellow]
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	[orange]
10.6. Abundant Hope, \$100 Grant	[cherry]
10.7. Parent Newsletter [available at meeting]	
10.8. Events:	
a. Reception for Senator Michael Moore, Russo's Restaurant, 10/24/23	
b. Blissful Meadows Donation and Photo-op, 11/9/23	
7:15 11. New Business	
7:2012. Items for the Good of the Committee[available dialable diala	at meeting]
7:2513. Next Regularly Scheduled School Committee Meeting – J. HallDecember	er 14, 2023
7:3014. *Executive Session Per MGL Chpt. 30A, §21(a) #2 and #3 14.1. Approval of Executive Session Minutes of June 15, 2023 (Vote)*Because discu subject in open potential to be a School District.14.2. Non-Collective Bargaining 14.3. Collective Bargaining, System-Wide Performance[motion available a	session has the detrimental to the
7:45 15. Executive Session Items	(Vote)
15.1. Decide: Release Status of Exec. Session Minutes of June 15, 2023	
15.2. Act Upon Deliberations Conducted During Executive Session	
7:50 16. Meeting Closure	
16.1. Meeting Closed as Declared by Chair	
16.2. Adjournment	(Vote)