



**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REVISED AGENDA**

**REGULAR MEETING**

Thursday, April 14, 2022

Cafeteria - 6:00 PM

**Note: Per DESE guidelines, face masks are optional.**

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Moment of Silence for the Loss of Father  
John R. “Jack” Potter (father of Mark Potter)**

**Moment of Silence for the Loss of Mother  
Evelyn M. (Celozzi) Berry (mother of Barbara Auger)**

**A G E N D A**

<b>Time</b>	<b>Item</b>	<b>Disposition</b>
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts 2.1 Regular Minutes - March 10, 2022 <span style="float: right;"><b>(Vote)</b></span> 3. Treasurer's Report - C. Pilla 3.1 March 31, 2022 <span style="float: right;"><i>[available at meeting]</i> <b>(Vote)</b></span>	
6:05	4. July 4 <sup>th</sup> Festivities Presentation (06/25/22) - Brad DiDio	
6:10	5. Student Recognitions - Dr. Michael F. Fitzpatrick 5.1. Superintendent’s Scholars Award Recipients <b>a.</b> Carmen Gray of Northbridge (Engineering & Robotics) <b>b.</b> Riley Holt of Uxbridge (Engineering & Robotics) 5.2. Eagle Scout Rank <b>a.</b> Noelle “Ellie” McDonald of Grafton (Construction Technology) 5.3. John H. Chafee Award Presentation/Heritage Corridor: 04/11/22 <b>a.</b> Painting & Design Technology Shop (Sophomore Class) 5.4. Appointment to the United States Air Force Academy <b>a.</b> Leah Cook of Blackstone (Engineering & Robotics)	
6:15	6. Comments By Student Representatives - Emma Conkey, Leah Cook & Bradley Lyon	

6:20	<p>7. Assistant Superintendent-Director's Report - A. Steele</p> <p>7.1. Skills Accomplishment Report <span style="float: right;"><i>[white]</i></span></p> <p>7.2. Graduation Information</p> <p>7.3. Status on Student Recruiting - M. Denise</p> <p>7.4. NEASC: Approval of Mission &amp; Core Values - E. Evans <span style="float: right;"><b>(Vote)</b></span></p> <p>7.5. General Advisory Update - Peter Wojnar</p> <p>7.6. Program Advisory Committee Member Approval - Peter Wojnar</p> <p>7.7. Out of State Field Trips: <span style="float: right;"><i>[grey]</i> <b>(Vote)</b></span></p> <p style="padding-left: 20px;"><i>a.</i> DECA National Competition: 04/22/22 - 04/27/22 <span style="float: right;"><i>(Atlanta, GA)</i></span></p> <p style="padding-left: 20px;"><i>b.</i> Engineering: ARC Drone Competition: 04/23/22 <span style="float: right;"><i>(Manchester, NH)</i></span></p> <p style="padding-left: 20px;"><i>c.</i> Motor Sports Club: 05/20/22 <span style="float: right;"><i>(West Lebanon, NY)</i></span></p> <p style="padding-left: 20px;"><i>d.</i> Auto Technology/Engineering/Auto Collision Shops - NHRA Youth and Education Services Event: 06/03/22 <span style="float: right;"><i>(Epping, NH)</i></span></p> <p style="padding-left: 20px;"><i>e.</i> SkillsUSA National Conference: 06/20/22 - 06/25/22 <span style="float: right;"><i>(Atlanta, GA)</i></span></p> <p>7.8. MAVA Outstanding Vocational Award Banquet: 04/14/22</p> <p>7.9. Line Item Transfer <i>(if needed)</i> <span style="float: right;"><b>(Vote)</b></span></p> <p style="padding-left: 20px;"><i>a.</i> Security Camera Replacement Project <span style="float: right;"><i>[available @ meeting]</i></span></p>	
6:40	<p>8. Policy Subcommittee Report - C. Hanratty &amp; A. Steele</p> <p>8.1. <b>Revised Policies</b> <span style="float: right;"><i>[green]</i> <b>(Vote)</b></span></p> <p style="padding-left: 20px;"><i>a.</i> 2022-2023 BVT Student Handbook - A. Steele</p> <p style="padding-left: 20px;"><i>b.</i> 2022-2023 BVT Practical Nursing Student Handbook - J. Monks</p> <p style="padding-left: 20px;"><i>c.</i> 2022-2023 BVT Practical Nursing Faculty Handbook - J. Monks</p> <p style="padding-left: 20px;"><i>d.</i> 2022-2023 BVT Practical Nursing Financial Aid Handbook - J. Monks</p> <p style="padding-left: 20px;"><i>e.</i> JICA-R Proper Dress Code - Revised</p>	
6:55	<p>9. Budget Report - J. Mitchell</p> <p>9.1. FY23 Budget Approval Update</p> <p>9.2. Finance Committee Presentations/Meetings - M. Fitzpatrick</p> <p style="padding-left: 20px;"><i>a.</i> Grafton: 03/16/22 - A.Yitts <span style="padding-left: 100px;"><i>e.</i> Millbury: 04/04/22 - C.Hanratty</span></p> <p style="padding-left: 20px;"><i>b.</i> Sutton: 03/22/22 - M. Fitzpatrick <span style="padding-left: 100px;"><i>f.</i> Millville: 04/05/22 - G.Finn</span></p> <p style="padding-left: 20px;"><i>c.</i> Mendon: 03/23/22 - E.Cray <span style="padding-left: 100px;"><i>g.</i> Milford: 04/13/22 - P.Braza</span></p> <p style="padding-left: 20px;"><i>d.</i> Douglas: 03/29/22 - M.Potter</p> <p>9.3. Budget Warrant Wording - M. Fitzpatrick</p> <p>9.4. Budget Distribution Update</p>	
7:10	<p>10. Superintendent-Director's Report - M. Fitzpatrick</p> <p>10.1. Annual Superintendent's Gourmet Dinner Report</p> <p>10.2. School Committee Scholarship Contribution</p> <p>10.3. Senior Class Trip Update <span style="float: right;"><i>[goldenrod]</i></span></p> <p>10.4. Update on 2013/2014 Potential State Pension Billing (Bill H.48 - Revised Number H.4592) <span style="float: right;"><i>[salmon]</i></span></p> <p>10.5. Visit/Tour(s)</p> <p style="padding-left: 20px;"><i>a.</i> Dr. James Hanna, Occupational Education Instructor (Fitchburg State University): 03/16/22</p> <p>10.6. Notification of Resignation <span style="float: right;"><i>[pink]</i></span></p> <p style="padding-left: 20px;"><i>a.</i> Kayla Kelly, Teacher Assistant - Special Education</p> <p style="padding-left: 20px;"><i>b.</i> Keri Burnett, Administrative Secretary - Central Office</p> <p>10.7. Notification of Retirement <span style="float: right;"><i>[pink]</i></span></p> <p style="padding-left: 20px;"><i>a.</i> Eithne (EJ) Smith, Career Enrichment Teacher</p> <p style="padding-left: 20px;"><i>b.</i> Joanna Wissler, Biology/Chemistry Teacher</p>	
7:30	11. New Business	
7:35	12. Items for the Good of the Committee <span style="float: right;"><i>[available at meeting]</i></span>	
7:40	13. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date:</b> May 19, 2022

7:45	14. Meeting Closure 14.1. Meeting Closed as Declared by Chair 14.2. Adjournment	<b>(Vote)</b> Dr. Michael F. Fitzpatrick Superintendent-Director
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